



SALES SCHEDULE  
Stuart-Nechako

[Google Map Link](#)

For: October 01, 2019 to September 30, 2020  
Report Date 2019/10/01

BCTS Websites:    Timber Sale Notices    <http://www23.for.gov.bc.ca/notices/init.do>  
TSL Bid Results:    <http://www.for.gov.bc.ca/BCTS/wap/bcts02>

| TSL                                                          | # Blks | Cert Status | Geographic Location | Category | Term (Months) |  | Merch Area (ha) | Total Sale Volume (m3) | Piece Size | Species Composition     | Silviculture System | Yarding System | Harvest Considerations                                                                |
|--------------------------------------------------------------|--------|-------------|---------------------|----------|---------------|--|-----------------|------------------------|------------|-------------------------|---------------------|----------------|---------------------------------------------------------------------------------------|
| Business Area:  Stuart-Nechako      Field Team:  Ft St James |        |             |                     |          |               |  |                 |                        |            |                         |                     |                |                                                                                       |
| Fiscal 2020/Q3 - Oct 1 to Dec 31, 2019                       |        |             |                     |          |               |  |                 |                        |            |                         |                     |                |                                                                                       |
| A94427                                                       | 4      | SFI         | Salmon Op Area      | A        | 21            |  | Est 422.2       | 98,483                 |            | PI 83 S 15 B 02         | CCRES/ CLEAR        | Ground         | Machine Free Zone<br>Special Management Area<br>Standard Practice<br>Steep Slope Zone |
| A95599                                                       | 3      | SFI         | Salmon Op Area      | A        | 18            |  | Est 139.7       | 37,722                 |            | S 47 PI 29 B 23<br>F 01 | CCRES/ CLEAR        | Ground         | Machine Free Zone<br>Standard Practice                                                |
| TA0208                                                       | 1      | SFI         | Chuchi/Suschona Crk | A        | 18            |  | 174.4           | 47,880                 | 0.41       | PI 45 S 43 B 12         | CCRES               | Ground         | Standard Practice<br>Steep Slope Zone                                                 |
| TA0210                                                       | 3      | SFI         | Baptiste Op Area    | 2        | 18            |  | 133.0           | 36,382                 | 0.48       | S 48 PI 34 B 18         | CCRES               | Ground         | Machine Free Zone<br>Standard Practice<br>Steep Slope Zone                            |
| TA0283                                                       | 1      | SFI         | CHUCHI              | A        | 20            |  | Est 21.1        | 5,206                  |            | PI 70 S 30              | CCRES/ CLEAR        | Ground         | Standard Practice<br>Steep Slope Zone                                                 |
| TA0289                                                       | 4      | SFI         | O'Cock              | 2        | 19            |  | 316.7           | 49,066                 | 0.24       | PI 70 S 28 B 02         | CCRES               | Ground         | Machine Free Zone<br>Standard Practice                                                |
| TA0291                                                       | 1      | SFI         | Rainbow             | A        | 24            |  | 132.5           | 39,263                 | 0.40       | S 48 B 31 PI 22         | CCRES               | Ground         | Machine Free Zone<br>Standard Practice                                                |
| TA0343                                                       | 1      | SFI         | Ta-Da-Chun Op Area  | A        | 18            |  | 283.9           | 55,092                 | 0.16       | PI 84 S 14 B 02         | CCRES               | Ground         | Machine Free Zone<br>Standard Practice<br>Steep Slope Zone                            |
| TA0421                                                       | 2      | SFI         | Chuchi              | A        | 20            |  | Est 149.7       | 31,013                 |            | PI 89 S 11 B 01         | CCRES/ CLEAR        | Ground         | Machine Free Zone<br>Standard Practice                                                |
| TA0422                                                       | 2      | SFI         | Chuchi              | A        | 18            |  | Est 374.0       | 59,653                 |            | PI 78 S 21 B 01         | CCRES/ CLEAR        |                |                                                                                       |
| TA0463                                                       | 1      | SFI         | O'Cock              | A        | 12            |  | 63.1            | 17,427                 | 0.55       | S 62 PI 36 B 03         | CCRES               | Ground         | Machine Free Zone<br>Standard Practice                                                |
| Quarter Total:                                               |        |             |                     |          |               |  | 2,210.2         | 477,187                |            |                         |                     |                |                                                                                       |
| Fiscal 2020/Q4 - Jan 1 to Mar 31, 2020                       |        |             |                     |          |               |  |                 |                        |            |                         |                     |                |                                                                                       |
| TA0279                                                       | 4      | SFI         | CHUCHI              | A        | 17            |  | Est 182.4       | 28,737                 |            | PI 75 S 25              | CCRES/ CLEAR        | Ground         | Standard Practice                                                                     |
| TA0280                                                       | 5      | SFI         | Chuchi              | A        | 17            |  | Est 587.7       | 69,332                 |            | PI 89 S 11              | CCRES/ CLEAR        | Ground         | Standard Practice                                                                     |

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| TSL                                    | # Blks | Cert Status | Geographic Location        | Category | Term (Months) | Merch Area (ha) | Total Sale Volume (m3) | Piece Size | Species Composition      | Silviculture System | Yarding System | Harvest Considerations                 |
|----------------------------------------|--------|-------------|----------------------------|----------|---------------|-----------------|------------------------|------------|--------------------------|---------------------|----------------|----------------------------------------|
| TA0292                                 | 3      | SFI         | Rainbow                    | A        | 17            | 39.6            | 6,274                  | 0.14       | PI 83 S 14 B 02<br>At 01 | CCRES/ CLEAR        | Ground         | Standard Practice<br>Steep Slope Zone  |
| TA0423                                 | 1      | SFI         | Ta Da Chun                 | A        |               | Est 30.6        | 4,500                  |            | PI 90 S 05 B 05          | CCRES/ CLEAR        | Ground         | Standard Practice                      |
| TA0424                                 | 1      | SFI         | Ta Da Chun                 | A        | 16            | Est 43.6        | 7,350                  |            | PI 90 S 10               | CCRES/ CLEAR        | Ground         | Standard Practice                      |
| TA0476                                 | 1      | SFI         | Rainbow                    | 2        | 15            | 257.5           | 45,953                 | 0.31       | PI 64 S 23 B 13          | CCRES               | Ground         | Machine Free Zone<br>Standard Practice |
| TA0554                                 | 4      |             | Tchentlo                   | A        | 27            | Est 227.8       | 56,000                 | 0.00       | PI 64 S 28 B 08          | CCRES/ CLEAR        |                |                                        |
| TA0722                                 | 3      | SFI         | Kuzkwa                     | A        | 25            | Est 172.8       | 26,458                 |            | PI 73 S 27               | CCRES/ CLEAR        |                |                                        |
| TA0933                                 | 1      | SFI         | Rainbow                    | A        | 24            | 271.7           | 94,478                 | 0.57       | B 63 S 34 PI 03          | CCRES               | Ground         | Machine Free Zone<br>Standard Practice |
| Quarter Total:                         |        |             |                            |          |               | 1,813.6         | 339,083                |            |                          |                     |                |                                        |
| Fiscal 2021/Q1 - Apr 1 to Jun 30, 2020 |        |             |                            |          |               |                 |                        |            |                          |                     |                |                                        |
| TA0207                                 | 1      | SFI         | Jean-Marie FSR/Tchentlo Lk | A        | 20            | 225.3           | 75,841                 | 0.24       | PI 90 S 09 B 01          | CCRES               | Ground         | Machine Free Zone<br>Standard Practice |
| TA0293                                 | 3      | SFI         | Chuchi                     | A        | 24            | Est 613.5       | 80,986                 |            | PI 89 S 10 B 01          | CCRES/ CLEAR        | Ground         | Machine Free Zone<br>Standard Practice |
| Quarter Total:                         |        |             |                            |          |               | 838.8           | 156,827                |            |                          |                     |                |                                        |
| Fiscal 2021/Q2 - Jul 1 to Sep 30, 2020 |        |             |                            |          |               |                 |                        |            |                          |                     |                |                                        |
| TA0670                                 | 3      | SFI         | Middle River               | A        | 18            | 467.1           | 43,774                 | 0.38       | PI 55 S 28 B 16          | CCRES               | Ground         | Standard Practice                      |
| TA0997                                 | 1      | SFI         | Cripple                    | A        | 24            | 232.1           | 96,000                 |            | S 51 B 45 PI 04          |                     |                |                                        |
| Quarter Total:                         |        |             |                            |          |               | 699.2           | 139,774                |            |                          |                     |                |                                        |
| Management Unit Total:                 |        |             |                            |          |               | 5,561.8         | 1,112,870              |            |                          |                     |                |                                        |

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| TSL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | # Blks | Cert Status | Geographic Location  | Category        | Term (Months) | Merch Area (ha) | Total Sale Volume (m3) | Piece Size              | Species Composition | Silviculture System | Yarding System   | Harvest Considerations                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|----------------------|-----------------|---------------|-----------------|------------------------|-------------------------|---------------------|---------------------|------------------|----------------------------------------|
| Business Area: Stuart-Nechako    Field Team: Vanderhoof                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |             |                      |                 |               |                 |                        |                         |                     |                     |                  |                                        |
| Fiscal 2020/Q3 - Oct 1 to Dec 31, 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |             |                      |                 |               |                 |                        |                         |                     |                     |                  |                                        |
| TA0161                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1      | SFI         | Sutherland-North FSR | A               | 24            | Est 598.1       | 170,000                |                         | PI 45   S 35   B 20 | CCRES               | Ground           | Machine Free Zone<br>Standard Practice |
| Quarter Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |             |                      |                 |               | 598.1           | 170,000                |                         |                     |                     |                  |                                        |
| Fiscal 2021/Q2 - Jul 1 to Sep 30, 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |             |                      |                 |               |                 |                        |                         |                     |                     |                  |                                        |
| TA0162                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2      | SFI         | Sutherland-North FSR | A               | 24            | Est 411.4       | 80,000                 |                         | PI 58   B 24   S 18 | CCRES/ CLEAR        | Ground           | Machine Free Zone<br>Standard Practice |
| Quarter Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |             |                      |                 |               | 411.4           | 80,000                 |                         |                     |                     |                  |                                        |
| Management Unit Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |             |                      |                 |               | 1,009.5         | 250,000                |                         |                     |                     |                  |                                        |
| Business Unit Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |             |                      |                 |               | 6,571.3         | 1,362,870              |                         |                     |                     |                  |                                        |
| Grand Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |             |                      |                 |               | 6,571.3         | 1,362,870              |                         |                     |                     |                  |                                        |
| Legend:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |             |                      |                 |               |                 |                        |                         |                     |                     |                  |                                        |
| <div><div><div>Est: Estimated Volume</div><div>Piece Size:<br/>Interior - Avg/Vol Tree<br/>Coastal - Avg 10m Log Size</div></div><div><div>Category:<br/>A: Any/All Registrant Categories<br/>2: Milling</div><div>Grayed-out Rows: Licence is Sold</div></div><div><div>Silviculture System:<br/>CCRES: Clearcut with Reserves<br/>IMCUT: Intermediate Cut<br/>SEEDT: Seed Tree System</div><div>CLEAR: Clearcut<br/>PATCT: Patch Cut<br/>SELEC: Selection System</div><div>COPPI: Coppice<br/>RETEN: Retention<br/>SHELT: Shelterwood System</div></div><div><div>Certification Status:<br/>CSA: Canadian Standards Association<br/>FSC: Forest Stewardship Council<br/>ISO: ISO 14001 Registration Only<br/>SFI: Sustainable Forest Initiative</div></div></div> |        |             |                      |                 |               |                 |                        |                         |                     |                     |                  |                                        |
| Filters:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |             |                      |                 |               |                 |                        |                         |                     |                     |                  |                                        |
| Business Area: Stuart-Nechako                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |             |                      | Field Team: All |               |                 |                        | Start Fiscal Year: 2020 |                     |                     | Start Quarter: 3 |                                        |